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## **BIB DATA SHEET**

## **CONFIRMATION NO. 4964**

| SERIAL NUMBI   |   |      |  | CLASS GROUP |          | ART UNIT        |                                       | ATTORNEY DOCKET |  |  |
|--|---|------|--|-------------|----------|-----------------|---------------------------------------|-----------------|--|--|
| 10/788,420   | <b>DATE</b><br>03/01/2004   |      |  | 375         | 2611     |                 | 044499-0198                           |                 |  |  |
|  |   | RULE |  |             |          |                 |                                       |                 |  |  |
| APPLICANTS Richard Paul Brandwein JR., Lisle, IL;  |   |      |  |             |          |                 |                                       |                 |  |  |
| ** CONTINUING DATA **********************************                                    |   |      |  |             |          |                 |                                       |                 |  |  |
| ** FOREIGN APPLICATIONS ************************************                             |   |      |  |             |          |                 |                                       |                 |  |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/18/2004                             |   |      |  |             |          |                 |                                       |                 |  |  |
| Foreign Priority claimed   |   |      |  | STATE OR    | SHEETS   | TOTAL<br>CLAIMS |                                       | INDEPENDENT     |  |  |
| 35 USC 119(a-d) conditions met ☐ Yes ☑ No ☐ Met after Allowance Verified and /SIU M LEE/ |   |      |  | COUNTRY     | DRAWINGS | ·               |                                       | CLAIMS          |  |  |
| Verified and /SIU M LEE/ Acknowledged Examiner's Signature Initials                      |   |      |  |             | 5        | 23              |                                       | . 4             |  |  |
| ADDRESS  |   |      |  |             |          |                 |                                       |                 |  |  |
| FOLEY AND LARDNER LLP SUITE 500 3000 K STREET NW WASHINGTON, DC 20007 UNITED STATES      |   |      |  |             |          |                 |                                       |                 |  |  |
| TITLE  |   |      |  |             |          |                 |                                       |                 |  |  |
| IF derived data slicer reference voltage circuit   |   |      |  |             |          |                 |                                       |                 |  |  |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |      |  |             |          | ☐ All Fe        | ☐ All Fees                            |                 |  |  |
|  |   |      |  |             |          | ☐ 1.16 F        | 1.16 Fees (Filing)                    |                 |  |  |
| L LIFTING LEE I''  |   |      |  |             |          | UT 1.17 F       | ☐ 1.17 Fees (Processing Ext. of time) |                 |  |  |
|  |   |      |  |             |          |                 | ☐ 1.18 Fees (Issue)                   |                 |  |  |
|  |   |      |  |             |          | ☐ Other         | Other                                 |                 |  |  |
|  |   |      |  |             |          | ☐ Credi         | ☐ Credit                              |                 |  |  |